

# Certificate of Invited Speaker

awarded to

Santosh Singh Thakur

**Talk CMSE3065 titled "Nanostructured Chiral (salen)Co Catalyst Bearing Lewis acids: Application in Asymmetric Ring Opening Reactions of Terminal Epoxides"**  
in honor of your outstanding presentation and contribution to  
**The 6th Global Conference on Materials Science and Engineering**  
**(CMSE 2017)** held from Oct. 24th to Oct. 27th 2017 in Beijing, China

WXL  
Conference General Chair

J. J. J.  
Session Chair

Organizing Committee

CMSE 2017



# गुरु घासीदास विश्वविद्यालय, बिलासपुर (छ०ग०)

## GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (CG)

(A Central University established by the central University Act. 2009 No. 25 of 2009)

No 301 /Dev /2018

Dated: 06/09/18

### ORDER

1. **Dr. S.C. Tiwari**, Associate Prof. Department of Forestry, he may be granted Registration & T.A for attending in the National Conference at College of Post Graduate Studies, Barapani Meghalaya (Central Agricultural University , Imphal) during 11-13 Sept, 2017.

2. **Dr. Charu Arora**, Associate Prof. Department of Chemistry, she may be granted Registration & T.A for attending at the CPE National seminar on "Innovative techniques in Scientific Research and Skill Development held on 28 and 29 January 2018 at Meerut College, Meerut.

3. **Dr. Santosh Singh Thakur**, Asst. Prof. Department of Chemistry, he may be granted 100% Registration & T.A 50% for attending the 6<sup>th</sup> Global Conference on Material Science and Engineering at **Beijing, China** held on 24-27<sup>th</sup> October, 2017. T.A. of 50% may be approved for the applicant in case he has not received any travel grant from any Govt. funding agency against his application grant or he has not availed any financial assistant from GGV for attending the International Conference for the last three years.

4. **Dr. R.P. Prajapathi**, Asst. Prof, Department of Physics, he may be granted T.A 50% for attending in the **International Conference** 4<sup>th</sup> ASEAN School on Plasma and Nuclear Fusion (ASPNF 2018) held at **Chiang Mai, Thailand** during 29<sup>th</sup> Jan to 2<sup>nd</sup> Feb 2018. Provided he has not claimed any financial assistant from GGV for the last three years for attending the International Conference.

5. **Dr. Subhash Banerjee**, Asst. Prof. Department of Chemistry, may be granted Registration & T.A for attending at the 22<sup>nd</sup> CRSI-National Symposium in Chemistry held on February 2-4, 2018 at School of Studies in Chemistry, at Ravishankar Shukla University, Raipur (CG).

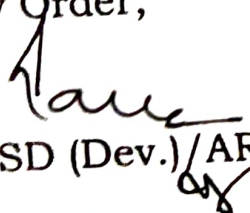
6. **Dr. Archana Kumari**, Asst. Prof, Department of English, may be granted Registration & T.A for attending at the conference "A study

**Note:** In the light of above, if the Committee unanimously recommends the **100% Registration & 50 % T.A** as a means of transportation that includes ( **Air/Rail/Bus**) for every applicants. The maximum limit to the national participants is **Rs. 10, 000/** or the actual fare whichever is less.

For International participants **100% Registration & 50% T.A.** on production of documents. The entitlement will be only once in a three year.

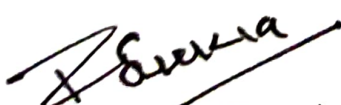
The faculty members/research scholars should submit the undertaking stating that he/she has not received any financial support from any funding agency for the Registration/Travel grant for attending the conference/seminar, etc. for which they have submitted their application to the University. If he/she has received any financial support for Registration/TA from any funding agency for attending the conference/seminar, etc., he/she must maintain the details of amount & item wise received along with the details of the funding agency. The undertaking form can be obtained from Development Section.

By Order,

  
OSD (Dev.)/AR (Dev.)

Copy to:

1. The Secretary to the Vice-Chancellor for information to the HVC.
2. P.A. to Registrar for information to Registrar.
3. The Finance Officer for information and necessary action.
4. All concerned Faculty/Research Scholars for information
5. Internal Audit Officer for information.
6. Office Copy.

  
Project Officer (Dev.)